

Club Health Assessment for District 36 G through November 2021

| MERNATIONAL | | Status | - | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|----------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|---|----------|---|---------|---|-----------------------|--------------------------------------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | s t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears | n of r repeat | | Notes the If officers that do not havea an active | 12 month | | |
| Clubs more than two years ol | d | | | | | | | | | | | | | | | | |
| 07753 ARLINGTON | 03/05/2010 | Active | 18 | 0 | 2 | -2 | -10.00% | 5 19 | 6 | 1 | | 4 | R | M,MC,SC | 11 | | 1 |
| 12920 BAKER CITY | 08/29/1929 | Active | 37 | 1 | 6 | -5 | -11.90% | 5 43 | 7 | 1 | | | Ν | P,VP,MC,SC | 24+ | | |
| 12921 BEND/SUNRISE | 11/05/1926 | Active | 16 | 2 | 6 | -4 | -20.00% | 22 | 11 | 1 | | 3 | | M,VP,MC,SC | 0 | | |
| 12924 BURNS | 03/27/1942 | Active | 24 | 0 | 5 | -5 | -17.24% | 5 30 | 7 | 2 | | None | R | P,M,MC,SC | N/R | | |
| 12925 COLUMBIA GORGE | 06/29/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | 5 | | S,M,VP,MC,SC | 24+ | 90+ Days | |
| 37320 CROOKED RIVER RANCH L C | 06/28/1979 | Active | 92 | 13 | 0 | 13 | 16.46% | 86 | | 0 | | 3 | Ν | SC | 0 | | \$2,000.00 |
| 59567 ELGIN | 05/23/1997 | Active | 45 | 3 | 13 | -10 | -18.18% | 55 | 9 | 0 | | | | P,VP,SC | 1 | | |
| 12927 ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 40 | 2 | 0 | 2 | 5.26% | 5 35 | | 0 | | 10 | Ν | M,MC,SC | 24+ | | |
| 2928 HALFWAY | 12/08/1965 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 19 | 31 | 2 | | 12 | R | P,M,VP,MC,SC | 24+ | | |
| 29114 HEPPNER | 04/04/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | 3 | Ν | P,M,VP,MC | 24+ | | |
| 2929 HERMISTON | 11/27/1972 | Active | 28 | 5 | 0 | 5 | 21.74% | 5 21 | | 1 | | 3 | | M,VP,MC,SC | 24 | | |
| 2930 HOOD RIVER | 08/09/1938 | Active | 46 | 2 | 5 | -3 | -6.12% | 5 49 | 13 | 0 | | | Ν | | 1 | | |
| 31438 HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | | Ν | MC,SC | 23 | | |
| 2931 HUNTINGTON | 11/09/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | | T,M,VP,MC,SC | 24+ | | |
| 2934 ISLAND CITY | 01/14/1974 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 17 | 7 | 1 | | | | M,VP,MC,SC | 24+ | | |
| 2935 JORDAN VALLEY | 10/13/1970 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 18 | | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 2936 LA GRANDE | 05/02/1929 | Active | 34 | 2 | 0 | 2 | 6.25% | 5 34 | | 2 | | 2 | | M,VP,MC,SC | 24+ | | |
| 32431 LA PINE | 05/24/2004 | Active | 27 | 4 | 1 | 3 | 12.50% | 5 37 | 3 | 1 | | | Ν | | 2 | | \$50.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |] |
| 12938 MADRAS | 01/30/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 3 | R | MC,SC | 6 | | |
| 80172 MITCHELL | 01/27/1975 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 22 | 0 | | 5 | Ν | M,VP,MC,SC | 24+ | | |
| 2941 ODELL | 02/24/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 26 | | 2 | | 10 | R | M,MC,SC | 23 | | |
| 12942 PENDLETON | 04/21/1950 | Active | 30 | 4 | 2 | 2 | 7.14% | 32 | 17 | 0 | | 3 | R | MC,SC | 1 | | \$2,040.00 |
| 12945 PRINEVILLE | 09/20/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 16 | | 2 | | | Ν | M,MC,SC | 24+ | | |



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| MERWATION NO | | | Status Membership | | | | | | | | | Reports | | | | | | | e LCIF | | |
|--|---------------------------|-----------|--------------------------------------|--------------|-----------------------------|---------------------------|---------------|-----------------------------|--|---------------------|--|----------|---|---|---|-----------------------|---|---------------------------|--|------------|--|
| Club Number | Club Name | | | arter ate | | | | | YTD Members Dropped (| YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | : Vice President Reported **** | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | Number o | | | | | | If net loss | - | | lf no | When | Numbe | | | e If no rep | | |
| | | | | | on status within | | 15 members | | | | is greate than 20% | | | report in 3 months | 8 more that one year | | | officers th do not hav | | | |
| | | | | | two ye | | appears | 2 | | | appears | | | 1 | n appears i | • | | an active | •• | | |
| 128873 Re | dmond Sunshi | ne | 09/1 | 4/2016 | Status Q | uo(1) | 1 | 0 | 0 | 0 | 0.00% | 5 3 | | 0 | | 5 | | M,VP,MC,SC | 24+ | 90+ Days | 1 |
| 12948 SH | IERMAN COUI | NTY | 02/2 | 6/1964 | Activ | е | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 2 | | 4 | | M,VP,MC,SC | N/R | | |
| 12949 TH | IE DALLES | | 11/1 | 5/1926 | Activ | е | 86 | 2 | 0 | 2 | 2.38% | 5 95 | | 1 | | 2 | R | VP,MC | 1 | | |
| Exc A | Award (06/30/2 | 017, 06/3 | 30/2018) | | | | ĺ | | | | | | | | | | | | | | |
| 65248 TH | IREE SISTERS | 3 | 04/2 | 3/2002 | Activ | е | 11 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 4 | R | MC,SC | 4 | | |
| 12950 UN | NON | | 01/1 | 5/1974 | Activ | е | 13 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | 4 | | M,VP,MC,SC | 24+ | | |
| 12953 WA | ALLOWA | | 10/1 | 5/1973 | Activ | е | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 2 | | | | M,VP,MC,SC | 24+ | | |
| 101924 WE | ESTON MC EV | VEN | 05/0 | 6/2008 | Activ | е | 12 | 0 | 5 | -5 | -29.41% | 17 | 7 | 0 | | 4 | R | M,VP,MC,SC | 24+ | | |
| Current Y Total Ne Clubs Clu Count Co | ew Cancelleo ubs Clubs | | Current Total Members Count | | YTD TD Net rop Growth | YTD Net Grow 1 % | th Mor | nber nt 12 nths go | Average Member Count Per Club | wit | of Clubs h less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numb of Clul in Status C | bs in l | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 30 | 0 0 | 0 | 737 | 41 | 49 -8 | -1.07 | 7% | 791 | 25 | | 57% | 0% | 0% | 7% | 1 | | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.